



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
NEVADA EARTHQUAKE SAFETY COUNCIL**

Name of Organization: NEVADA EARTHQUAKE SAFETY COUNCIL
- Joint meeting with Utah Seismic Safety Commission (USSC)

Date and Time of Meeting: WEDNESDAY, November 8, 2017 – 8:30 A.M.

Reno Location

University of Nevada, Reno
Harry Reid Engineering Laboratory, Rooms 109/110
1664 N. Virginia St.
Reno, NV 89503

The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Earthquake Safety Council (NESC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER, ROLL CALL, WELCOME, AND INTRODUCTIONS** – NESC Chair, Ron Lynn, and Utah Seismic Safety Commission (USSC) Chair, Leon Berrett.
- 2. PUBLIC COMMENT** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. APPROVAL OF THE MEETING MINUTES** (Discussion/For Possible Action) – Chair, Ron Lynn. This agenda item will seek approval for the minutes from the May 3, 2017, Nevada Earthquake Safety Council (NESC) meeting. The USSC will seek approval of the July 13, 2017, USSC minutes.
- 4. REPORT FROM THE USSC** (Discussion Only) – Chair Leon Berrett and Bob Carey will provide highlights of activity covering the two years since our last joint meeting.
- 5. REPORT FROM THE NESC** (Discussion Only) – Chair Ron Lynn will provide highlights of NESC activity covering the two years since our last joint meeting.
- 6. FIX THE BRICKS IN UTAH** (Discussion Only) – Bob Carey. Mr. Carey will provide a presentation of the Fix the Bricks program in Utah.

7. **SEISMIC REHABILITATION OF LINCOLN HALL AT THE UNIVERSITY OF NEVADA, RENO** (Discussion Only) – Danny Dockter. Mr Dockter of Gilbane Construction will provide a presentation on the seismic rehabilitation of Lincoln Hall at UNR.
8. **SEISMIC RISK OF NON-DUCTILE CONCRETE STRUCTURE** (Discussion Only) – Barry Weliver. Mr. Weliver will provide a presentation on seismic risk of non-ductile concrete structures.
9. **RESILIENCY DISCUSSION** (Discussion/For Possible Action) – Chairs Ron Lynn and Leon Berrett. Chairs Lynn and Berrett will lead a discussion next resiliency steps for Utah and Nevada and how the councils can reduce seismic risk in their state. Chair Lynn will explore a possible NESC URM website.
10. **POSSIBLE JOINT COUNCIL/COMMISSION STATEMENT** (Discussion/For Possible Action) – Chairs Ron Lynn and Leon Berrett. Chairs Lynn and Berrett will lead a discussion and possible vote for adoption of the following joint council statement.

“Unreinforced Masonry Buildings remain the most prominent life-threatening buildings from earthquakes in Nevada and Utah, and the reduction of risk from these buildings is under-addressed commensurate with the threat they pose to society. We need to systematically reduce the seismic risk of unreinforced masonry buildings.”

11. **LUNCH BREAK**
12. **LINCOLN HALL RETROFIT WALK** (Discussion Only) – Danny Dockter. Tour of Lincoln Hall retrofit project for those interested.
13. **NATIONAL EARTHQUAKE HAZARD REDUCTION PROGRAM (NEHRP) PROGRAM** (Discussion Only) – Chair, Ron Lynn. Mr. Lynn will provide a presentation on the NEHRP Program, now and into the future.
14. **UTAH EARTHQUAKES AND QUATERNARY FAULTS MAP** (Discussion Only) – Steve Bowman. Mr. Bowman will provide a presentation on the Utah Earthquakes and Quaternary Faults Map.
15. **PROGRESS ON EARTHQUAKE EARLY WARNING AND EARLY FIRE DETECTION NETWORK** (Discussion Only) – Dr. Graham Kent. Dr. Kent will provide a presentation on progress on earthquake early warning and the early fire detection network.
16. **POSSIBLE JOINT COUNCIL/COMMISSION STATEMENT** (Discussion/For Possible Action) – Chairs Ron Lynn and Leon Berrett. Chairs Lynn and Berrett will lead a discussion and possible vote for adoption of the following joint council statement.

“The NEHRP program is critical to the continued identification and quantification of earthquake risks and to developing resilient societies in Utah, Nevada, and the rest of the United States.”

17. **CLOSING COMMENTS** (Discussion Only) – Chairs Ron Lynn and Leon Berrett. Chairs Lynn and Berrett will provide closing comments to wrap up the joint meeting.
18. **PUBLIC COMMENT** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

19. ADJOURN. (For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 3, 2017 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue;
Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;
Clark County Department of Building and Fire Prevention, 4701 West Russell Road, Las Vegas, NV;
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:
http://dem.nv.gov/DEM/2017_NESC_Meeting/ ;
State of Nevada meeting notice website located at: www.notice.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300 for pickup at the Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV. 24-hour advance notice is requested. Thank you.